

How can my preaching of this text *interrupt* White Supremacy/Fragility?

Law: What assumptions are at work in the narrative/characters/argument in this text? Name the verse where it appears, and how it is operative. Specifically regarding:

- Individuality (I am an individual, but those people are all the same)
- Good/Bad Binary (Good behavior = good person; bad behavior = bad person; morality as identity)
- Abuse of Economic Power
- Prosperity gospel (God loves me more because...God has blessed me because...God has punished you because...God has afflicted you with illness/poverty/marginality/etc. because..."
- Supremacy (racial/ethnic/gender/religious/etc.)
- Universality (my experience is the experience of all)
- The Myth of Scarcity (there is not enough stuff/love/blessing/etc. to go around, so I must hoard and take it from others)
- The Invisibility of the marginalized (related to Universality - little or no representation of opposing views or different lifestyles)
- Colonialism/neglect/oppression/discrimination (the trappings of Empire)
- Any other harmful or assumed aspect of White culture that may contribute to White Supremacy and/or White Fragility that I have learned from my reading

Gospel: How does God work in this text to interrupt assumptions, habits, cultural/human constructs and systems?